

FORT WORTH PRESBYTERIAN



for by grace you have been saved through faith



To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers a welcome in the name of the Lord Jesus Christ.

Use the QR code below as a paperless option to register as a visitor, send prayer requests, mercy needs, update your contact information, request a name tag or elder visit.



Christian worship is essentially a counterformation to those rival liturgies we are often immersed in, cultural practices that covertly capture our loves and longings, miscalibrating them, orienting us to rival versions of the good life. That is why worship is at the heart of discipleship. Learning to love God and others takes the practice of worship.

– James K.A. Smith

Please turn off or silence all communication devices. Courtesy walker and wheelchair are available at the main entrance.

Hearing Assistive Devices (FM Receivers) are available at the back sound booth.

† Congregation standing

# Worship

## — June 12, 2022 —

First Sunday after Pentecost

#### Welcome

Prepare Our Hearts for Worship

The Greeting

Pastor: Our help is in the name of the LORD.

People: For he is the Maker of Heaven and earth!

† The Call to Worship God calls His people to worship

Pastor: This day we join our voices with the seraphim, saying:

All: Holy, holy, is the Lord God Almighty, who

was and is and is to come!

Pastor: This day we join our voices with all God's people

saying:

All: Worthy are you, our Lord and God, to receive glory

and honor and power, for you created all things, and by your will they existed and were created.

Pastor: This day we join our voices with all creation:

All: To him who sits on the throne and the Lamb be

blessing and glory and might forever and ever!

Amen.

From Revelation 4-5

† Hymn of Praise Come Let Us Sing unto the Lord

We praise our glorious King Red Trinity Hymnal #16

† Invocation

We seek the Lord's presence among us

† Doxology

We respond in praise
OLD HUNDREDTH

Praise God from whom all blessings flow;
Praise him, all creatures here below.
Praise him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost! Amen

## Confession of Sin

We turn from our sin

Pastor: Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God:

All: I, a poor sinful person, confess myself before you, my Lord God and Maker, that sadly I have sinned much, with my senses, thoughts, words, and deeds, as you, eternal God, know very well. I regret and ask for you grace to become more and more real to me. That I may love as I have been loved in Christ.

Heinrich Bullinger

#### Silent Confession

We acknowledge our sin

(As you confess your sins, ask the Lord to give you the gift of repentance.)

## Song of Confession

#### Not What My Hands Have Done

Not what my hands have done, Can save my guilty soul
Not what my toiling flesh has borne, Can make my spirit whole
Not what I feel or do, Can give me peace with God.
Not all my prayers and sighs and tears, Can bear my awful load.

Thy work alone O Christ, Can ease this weight of sin Thy blood alone O Lamb of God, Can give me peace within. Thy love to me O God, Not mine, O Lord, to Thee Can rid me of this dark unrest, And set my spirit free!

Thy grace alone O God, To me can pardon speak.

Thy power alone O Son of God, Can this sore bondage break.

No other work save Thine, No other blood will do.

No strength save that which is divine, Can bear me safely thru.

Horatius Bonar, 1861; alt. George William Martin, 1862 Arr. By Arthur S. Sullivan, 1874

#### † Assurance of Pardon

We rest in the mercy of God

Pastor: What then shall we say to these things? If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died – more than that, who was raised – who is at the right of God, who indeed is interceding for us.

Romans 8:31-34

All: There is therefore now no condemnation for those who are in Christ Jesus. Thanks be to God!

Romans 8:1

† The Greeting of Peace

Pastor: The peace of Christ be with you!

People: And also with you!

At this time, please greet those around you with the peace of Christ.

#### Glorious Things of Thee Are Spoken

Words: John Newton Music: W. Walker, Southern Harmony, 1835 1.Glo rious\_\_\_ things of. thee are \_\_\_ spo 2.See, the \_\_\_\_ streams liv wa of. ing \_\_\_ 3.Blest tants in hab of \_\_\_\_ Zi Zi 4.Sav ior. \_\_\_\_ if of\_ on's \_\_\_ ci Zi on-Ci of our God. He whose word can sup - ply spring - ing\_\_\_ from e ter - nal love. well thy\_ washed in \_\_\_\_ the Re deem-er's blood; Je sus, \_ whom their through grace, a \_\_\_\_ mem-ber Let the \_\_\_ world de be\_\_ bro - ken formed thee not for his\_ own a - bode: sons and daugh-ters, and\_\_\_ fear of \_\_ want re - move: re ly makes them kings and God: souls on, priests to ride or\_\_\_ pi - ty, will glo ry\_\_\_ in thy name: On the Rock of A - ges \_ found - ed, What can shake Who faint, while can such a riv - er ev er flows their 'Tis his love his peo - ple\_\_ rais - es, self ver to Fad ing is the world - ling's plea - sure, all his boast - ed With sure re - pose? sal - va tion's walls sur - round - ed, thirst as - suage? which, like the Lord, the \_\_ giv - er, grace as \_\_ kings, as \_\_\_ priests sol - emn prais - es reign And his pomp and show; Sol id\_\_\_\_ joys and last - ing \_\_ trea - sures smile may'st all thou\_ thy foes. nev fails from \_\_\_ to er\_\_ age age. thank \_\_\_ 'ring each\_\_ for \_ a off brings. Zi none \_\_\_ but \_\_\_\_ on's \_\_\_\_ chil dren know.

## Common Prayer

Elder: Let us now join our voices together praying:

All: Almighty and everlasting God, you have given us your servant's grace by the confession of the true faith to acknowledge the glory of the eternal Trinity, and in the power of the divine majesty to worship the unity – we ask you, that through the steadfastness of faith, we may evermore be defended from all adversity. In Jesus name we pray. Amen.

We offer our gifts

Children Pre-K through 2nd grade can now be dismissed for KIWI (Kids In Worship Instruction).

Teachers will meet the children in the foyer to take them to class.

After the sermon, their teachers will return them to worship where they may come directly to you, or you may meet them at the back of the auditorium.

The Reading of the Word

Ephesians 6:5-9 Pew Bible –Page 979

Reader: The Word of the Lord.

People: Thanks be to God.

## The Preaching of the Word

Pastor Eggar

#### THE GOSPEL AND WORK

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Slavery in the First Century

Paul's Instructions to Slaves (Employees)

Paul's Instructions to Masters (Employers)

#### DISCUSSION QUESTIONS:

- 1. What do you think about Paul neither condemning nor condoning slavery in first-century Rome? How should his practice influence the way we relate to issues that plague our society today. To help with this, ponder this quote from Sinclair Ferguson, "Paul operated from the deep conviction that social and personal conditions were not the primary issue in life fellowship with God, freedom from sin, transformation into Christ-likeness, and the advance of the Kingdom of God these were his central concerns."
- 2. How should the Christian view work in light of creation, fall, and redemption? Is work good in and of itself? Do you find joy in your work? If not, why not?
- 3. How can you apply Paul's teaching in these verses to your work to the why and way you work?

## The Encouragement

The Lord be with you. Pastor: People: And also with you. Pastor:

Lift up your hearts.

People: We lift them up to the Lord.

Let us give thanks to the Lord our God. Pastor: It is right to give him thanks and praise. People:

Pastor: It is good, right, and our delight that we should at all

> times and in all places give thanks to You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of Heaven we praise and magnify your glorious name

evermore praising you and declaring:

**A11:** Holy, Holy, Holy Lord, God of power and might.

> Heaven and earth are full of Your glory. Hosanna in the Highest. Blessed is He who comes in the

name of the Lord. Amen.

Prayer of Thanksgiving

Words of Institution

#### The Confession

Pastor: Christ our Passover was sacrificed for us!

People: Hallelujah!

Pastor: Let us proclaim the mystery of the Faith:

People: Christ has died.

Christ is risen.

Christ will come again. Hallelujah!

Pastor: And now our Holy Master, that with boldness and

without condemnation, we dare to call upon you, the

Heavenly God, as our Father, and say:

A11: Our Father, who art in Heaven, hallowed be your name, your kingdom come, your will be done on earth as it is in Heaven. Give us this day, our daily bread, and forgive us our sins, as we forgive those who sin against us, and lead us not into temptation, but deliver us from evil; for yours is the Kingdom and the Power, and the Glory forever. Amen.

Pastor: The holy gifts of God for the holy people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith and with thanksgiving.

Let us now partake of the feast!

#### Statements for Communion:

(Clear cups are wine and purple cups are grape juice)

<sup>&</sup>quot;The body of Christ for you."

<sup>&</sup>quot;The blood of Christ for you."

<sup>&</sup>quot;You have new life in Christ."

<sup>&</sup>quot;You have full forgiveness in Christ."

## **Understanding Holy Communion**

"For Christ our passover has also been sacrificed for us, therefore, let us celebrate the feast." 1 Corinthians 5:7-8

Because we believe the Table belongs to the Lord, it is vital that you come this morning on His terms:

- You must be in communion with Jesus Christ by faith and repentance, trusting Him alone for your salvation.
   1 Corinthians 11:27-29
- 2. You must be in communion with your brothers and sisters in Christ. *Matthew 5:23-24*; *Ephesians 4:11-12*
- 3. You must be in communion with the church (any Biblebelieving church) as a baptized member in good standing. *Matthew 18:15-18; Hebrews 13:17*
- 4. Because we seriously heed Scripture's admonition in 1 Corinthians 11:28-29, we invite children who are ready to make a public profession of saving faith to complete the Communicants Class materials available at the book table, arrange a meeting with the elders, and thus become regular "communicants" at the Lord's Table.

"But let a man examine himself, and so let him eat of the bread and drink of the cup."

— 1 Corinthians 11:28-29

## Prayers for Those Not Communing

For those searching for truth: Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

For those who desire to profess faith in Christ: Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin: Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith: Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

## † Closing Hymn

#### Our God, Our Help In Ages Past

Our God, our help in ages past, our hope for years to come, our shelter from the stormy blast, and our eternal home.

Under the shadow of your throne, your saints have dwelt secure; sufficient is your arm alone, and our defense is sure.

Before the hills in order stood, or earth received her frame, from everlasting you are God, to endless years the same.

A thousand ages in your sight are like an evening gone; short as the watch that ends the night before the rising sun.

Time, like an ever-rolling stream, bears all its sons away; they fly forgotten, as a dream dies at the opening day.

Our God, our help in ages past, our hope for years to come: O be our guard while troubles last, and our eternal home.

Words by Isaac Watts

## † The Sending

The people of God are sent into the world

Pastor: The Spirit himself bears witness with our spirit that we

are children of God, and if children, then heirs - heirs

with God and co-heirs with Christ.

People: Thanks be to God!

Romans 8:16-17

† The Blessing

God blesses his people as they go

Pastor: The grace of the Lord Jesus Christ and the love of God

and the fellowship of the Holy Spirit be with you all.

2 Corinthians 13:14

All: Amen! Amen! Amen!

**Announcements** 

Deacon of the Day

Randy Shannon

Save the Date

• July 15 Women's Summer Salad Social

• July 25-29 Vacation Bible School

August 2-6
 RYM Middle School TX

#### Information & Events

**Offering:** To make a contribution <u>CLICK HERE</u> or you may text to give to 817-934-6447.

Find Refreshment in a Zoom Prayer Meeting: Thursday at 1:00 pm. Join the church for 30 minutes of prayer on Thursday as we pray for issues facing our church and nation. The link can be found in member/regular attender emails.

**The Fort Youth:** Rising 7th Graders, you are invited to join Middle School Youth events this summer. If you are not already signed up for youth emails, register at fortworthpca.org/youth to ensure you receive these announcements.

Women's Summer Study: We are reading and discussing Jen Wilkin's *In His Image* during June. There is still space for you on Wednesday morning at Debby Jones', Thursday morning at FWPC (childcare available), or Thursday evening at Karen Domel's. Come join us to discover 10 ways God calls us to reflect his character. Details and registration: fortworthpca.org.

Sunday School Break *(June 12 – August 14):* This summer we're taking a 10-week break from Sunday school classes (for all ages), so that teachers can be refreshed. We will have a time of fellowship at 9:00 a.m. with donuts, bagels and coffee in the Fellowship Hall. Sunday school will resume on August 21!

**Pick Up Your Copy** of the 2022 Ministry Report & Budget from the table in the Fellowship Hall.

# Financial Report Fiscal year June 2021-May 2022

June - May	This Year	Last Year
General Fund Giving YTD	1,258,981	1,261,614
General Fund Expenses YTD	1,163,491	1,267,720
How we're doing YTD	95,490	-6,106

Our Fiscal Year ended May 31. Thanks to your faithful giving we ended the fiscal year ahead of our expenses by \$95,490. This is a \$101,596 improvement over last year. As of May 31, we have \$271,589 cash on hand after liabilities.

Please pick up a copy of the 2022 Ministry and Budget Reports on the Fellowship Hall Table. This includes our 2022-23 budget.

Part of your faithful giving supports Hannah Humphreys, RUF Campus Staff, SMU.

- NEW! Mobile Giving: Text the amount you want to give to 817-934-6447. The first time will take you through the setup after that text the amount you would like to give.
- If you would like to give online you can sign up for ACH/Credit/Debit giving from our home page fortworthpca.org
- ❖ If you would like to contribute stocks or securities from a brokerage account you can contact Steve Fults 817-731-3300 and he can give you the instructions for these types of gifts.
- ❖ If you would like to include FWPC in your estate planning you can contact Steve Fults with any questions you may have.

Mailing address: FWPCA P.O. Box 16307 Fort Worth, TX 76162



# Fort Worth Presbyterian Church "Nurturing a joy for loving God and loving people by proclaiming, believing and living out the gospel of Jesus Christ"

SESSION	(ELDERS)
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For Pastoral Care Appointment: 817-731-3300 Prayer Requests: prayer@fortworthpca.org

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