

Fort Worth Presbyterian Church



March 15, 2026

To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, this church opens wide her doors and offers a welcome in the name of the Lord Jesus Christ.

About FWPC



Visitor Registration



The front of the bulletin and the minister's stole are currently purple, which signifies the season of Lent – the season when the Church intentionally remembers Christ's temptation in the wilderness and His sacrificial death on the cross.

The fundamental reason believers should endure is because we've come to Mount Zion, the city of God, where the church is already gathered in God's presence.

Adapted from Thomas R. Schreiner

Please turn off or silence all communication devices.

For Free Wi-Fi, go to Settings on your device and select network 'FWPCA'

Courtesy walker and wheelchair are available at the main entrance.

Hearing Assistive Devices (FM Receivers) are at the back sound booth.

† Congregation standing

Order of the Worship of God

— March 15, 2026 —

Fourth Sunday in Lent

Welcome & Announcements

Prepare our Hearts for Worship

ENTERING GOD'S PRESENCE

The Gospel Greeting

Rev. Brandon Eggar

Pastor: I am the LORD your God, who brought you up out of the land of Egypt.

People: Let us open our mouths wide, and He will fill them.

Adapted from Psalm 81:10

† The Call to Worship

Pastor: Be still, and know that I am God. I will be exalted among the nations;
I will be exalted among the earth!

People: The LORD of hosts is with us; the God of Jacob is our fortress.

From Psalm 46

† Hymn of Praise

O WORSHIP THE KING

O worship the King all-glorious above,
O gratefully sing His pow'r and His love;
Our shield and Defender, the Ancient of Days,
Pavilioned in splendor and girded with praise.

O tell of His might, O sing of His grace,
Whose robe is the light, Whose canopy space.
His chariots of wrath the deep thunderclouds form,
And dark is His path on the wings of the storm.

The earth with its store of wonders untold,
Almighty, Your pow'r has founded of old;
Has 'stablished it fast by a changeless decree,
And round it has cast, like a mantle, the sea.

Your bountiful care what tongue can recite?
It breathes in the air; It shines in the light;
It streams from the hills; It descends to the plain;
And sweetly distils in the dew and the rain.

Frail children of dust, and feeble as frail,
In You do we trust, nor find You to fail;
Your mercies how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend!

O measureless Might! Ineffable Love!
While angels delight to hymn You above,
The humbler creation, though feeble their lays,
With true adoration shall lisp to Your praise.

Text: Robert Grant, 1833, based on Psalm 104 (alt.)
Tune: LYONS, 10.10.11.11, attr. Johann Michael Haydn (1737–1806); arr.
William Gardiner's *Sacred Melodies*, 1815 Public Domain

† Invocation

† Psalm Reading

Psalm 95

Rev. Travis Robnett

Pastor: Oh come, let us sing to the LORD; let us make a joyful noise to the rock of our salvation!

People: Let us come into His presence with thanksgiving; let us make a joyful noise to Him with songs of praise!

Pastor: For the LORD is a great God, and a great King above all gods.

People: O come, let us worship and bow down; let us kneel before the LORD our Maker! For He is our God, and we are the people of His pasture, and the sheep of His hand.

Pastor: Today, if you hear His voice, do not harden your hearts, as at Meribah, as on the day at Massah in the wilderness, when your fathers put Me to the test and put me to the proof, though they had seen My work.

People: For forty years I loathed that generation and said, “They are a people who go astray in their heart, and they have not known My ways.”

All: Therefore I swore in My wrath, “They shall not enter My rest.”

† Doxology

Praise God from whom all bless - ings flow; Praise Him all
crea - tures here be - low; Al - le - lu - ia, al - le - lu -
- ia! Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther,
Son and Ho - ly Ghost! Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Thomas Ken, 1674 · Tune: LASST UNS ERFREUEN, 1623; harm. Ralph Vaughan Williams, 1906 · Arr. Justin Pierce, 2023

Confession of Sin

Pastor: Let us confess our sins together:

All: O Lord and Master of my life, take from me the spirit of sloth, faintheartedness, lust of power, and idle talk. But give rather the spirit of chastity, humility, patience and love to your servant. Yes, O Lord and King, grant me to see my own transgressions, and not to judge my sister or brother, for You are blessed unto ages of ages. Amen.

A Prayer from St. Ephraim the Syrian

Silent Confession

Song of Confession



Re - store us, O_ Lord, let Your face shine up-on_ us.



Re - store us, O__Lord, let us see__ You.



Re - store us, O_ Lord, let Your face shine up-on us,



that we may be_ saved, that we may be_ saved.

Words and music: ©2025 Wendell Kimbrough. CCLI song #7273288

† Assurance of Pardon

Pastor: If God is for us, who can be against us? He who did not spare His own Son but gave Him up for all, how will He not also with Him graciously give us all things?

Romans 8:31-32

All: **Create in me a clean heart, O God, and renew a right spirit within me**

Psalm 51:10

† The Greeting of Peace

Pastor: The peace of Christ be with you!

People: **And also with you!**

At this time, please greet those around you with the peace of Christ.

† Song of Renewal

AND CAN IT BE THAT I SHOULD GAIN

And can it be that I should gain
an int'rest in the Savior's blood?
Died he for me, who caused his pain?
For me, who him to death pursued?
Amazing love! How can it be
that thou, my God, shouldst die for me?

Refrain:

*Amazing love! How can it be
that thou, my God, shouldst die for me?*

'Tis myst'ry all! Th'Immortal dies:
who can explore his strange design?
In vain the firstborn seraph tries
to sound the depths of love divine.
'Tis mercy all! Let earth adore,
let angel minds inquire no more. [*Refrain*]

He left his Father's throne above
(so free, so infinite his grace!),
humbled himself (so great his love!)
and bled for all his chosen race!
'Tis mercy all, immense and free,
for, O my God, it found out me! [*Refrain*]

Long my imprisoned spirit lay
fast bound in sin and nature's night;
thine eye diffused a quick'ning ray;
I woke, the dungeon flamed with light;
my chains fell off, my heart was free;
I rose, went forth, and followed thee. [*Refrain*]

No condemnation now I dread;
Jesus, and all in him, is mine!
Alive in him, my living Head,
and clothed in righteousness divine,
bold I approach th'eternal throne,
and claim the crown, through Christ, my own. *[Refrain]*

COMMITTING TO GOD'S KINGDOM

† Confession of Faith

From Saint Patrick's Breastplate

Pastor: Let us now confess our faith:

All: I bind unto myself today the power of God to hold and lead; his eye to watch, His might to stay, His ear to listen to my need; God's wisdom to give me speech and His heavenly host to be my guard.

Christ be with me, Christ within me, Christ beside me, Christ to win me, Christ to comfort and restore me. Christ beneath me, Christ above me, Christ in quiet, Christ in danger, Christ in the hearts of all who love me, Christ in the mouth of friend and stranger.

I bind unto myself the strong Name of the Holy Trinity; the Three in One, and One in Three, of whom all nature has creation – Eternal Father, Word, and Spirit. Praise the Lord of my salvation! Salvation is of Christ the Lord!

Prayer of Intercession

Scott Hames

(followed by a time of silent prayer)

Common Prayer

Elder: Let us now join our voices praying:

All: O Almighty God, who alone can order the unruly wills and affections of sinful humanity: Grant unto us Your people that we would love the things that You have commanded, and desire that which You have promised; so that our hearts may be fixed on Your Son who is our life and joy. Amen.

Morning Offering & KIWI Release

Children Pre-K through 2nd grade can now be dismissed for KIWI

(Kids In Worship Instruction). Teachers will meet the children in the foyer to take them to class. After the sermon, their teachers will return them to worship where they may come directly to you, or you may meet them at the back of the auditorium.



QR Code for online giving

Offertory Song

IN CHRIST ALONE/JESUS PAID IT ALL

Carole Bruton

LISTENING TO GOD'S WORD

The Reading of the Word

Hebrews 12:18-29

¹⁸ For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest¹⁹ and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. ²⁰ For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” ²¹ Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³ and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, ²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵ See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape if we reject him who warns from heaven. ²⁶ At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heavens.” ²⁷ This phrase, “Yet once more,” indicates the removal of things that are shaken—that is, things that have been made—in order that the things that cannot be shaken may remain. ²⁸ Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, ²⁹ for our God is a consuming fire.

Reader: This is the Word of the Lord.

People: Thanks be to God.

COMING TO MOUNT ZION

Introduction

A Contrast Between Two Mountains

A Contrast Between Two Responses

Discussion Questions:

1. How would you explain the difference between the two mountains presented in this passage? Why does it matter?
2. In what sense do we come to Mount Zion in weekly worship? In what ways does our worship reflect what we see happening in the heavenly Jerusalem?
3. How does this passage teach the doctrine of the communion of the saints? How do you understand this term and why is it encouraging?
4. How is the truth that God is a consuming fire both an encouragement and a warning according to this passage?

FEASTING AT GOD'S TABLE

The Celebration of Communion

The Great Thanksgiving

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Pastor: It is good, right, and our delight that we should at all times and in all places give thanks to You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of Heaven we praise and magnify Your glorious name evermore praising You and singing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might, heav - en and earth are full of your glo - ry.____
____ Ho - san - na in the high - est,_____
Bless - ed is he who comes in the name of the Lord.____
Ho - san - na in the high - est,____ ho - san - na in the
high - - est.

Marty Haugen (1984) ©1984 GIA Publications

Prayer of Consecration

Words of Institution

The Confession

Pastor: Christ our Passover has been sacrificed for us!

People: Hallelujah!

Pastor: Let us proclaim the mystery of the Faith:

People: Christ has died.

Christ is risen.

Christ will come again. Hallelujah!

Pastor: And now our Holy Master, that with boldness and without condemnation, we dare to call upon You, the Heavenly God, as our Father, and say:

All: Our Father, who art in Heaven, hallowed be Your name, Your kingdom come, Your will be done on earth as it is in Heaven. Give us this day, our daily bread, and forgive us our sins, as we forgive those who sin against us, and lead us not into temptation, but deliver us from evil; for Yours is the Kingdom and the Power, and the Glory forever. Amen.

Pastor: The holy gifts of God for the holy people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith and with thanksgiving. Let us now partake of the feast!

*(Clear cups are wine and purple cups are grape juice,
Gluten/Dairy-free wafers are individually wrapped)*

Statements for Communion:

“The body of Christ for you.”

“The blood of Christ for you.”

“You have new life in Christ.”

“You have full forgiveness in Christ

Understanding Holy Communion

“For Christ our Passover has also been sacrificed for us, therefore, let us celebrate the feast.” – 1 Corinthians 5:7-8

Because we believe the Table belongs to the Lord, it is vital that you come this morning on His terms:

1. You must be in communion with Jesus Christ by faith and repentance, trusting Him alone for your salvation.
– *1 Corinthians 11:27-29*
2. You must be in communion with your brothers and sisters in Christ.
– *Matthew 5:23-24; Ephesians 4:1-6*
3. You must be in communion with the church (any Bible-believing church) as a baptized member in good standing.
– *Matthew 18:15-18; Hebrews 13:17*
4. Because we seriously heed Scripture's admonition in 1 Corinthians 11:28-29, we invite children who are ready to make a public profession of saving faith to complete the Communicants Class materials available at the book table, arrange a meeting with the elders, and thus become regular “communicants” at the Lord’s Table. Contact Rebecca York at rebecca@fortworthpca.org.

*"But let a man examine himself, and so let him eat of the bread and drink of the cup."
– 1 Corinthians 11:28-29*

Prayers for Those Not Communing

For those searching for truth: Lord Jesus, You claim to be the way, the truth and the life. If what You claim is true, please guide me, teach me, and open to me the reality of who You are. Give me the ability to follow You no matter what it might cost me. Give me an understanding for You that is coherent, convincing, and leads to the life that You promise. Amen.

For those who desire to profess faith in Christ: Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through You, I am more loved and accepted than I ever dared hope. I thank You for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that You have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin: Lord Jesus, give me the ability to see in You the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on You, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that You have set before me, looking only to You, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith: Lord Jesus, thank You for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow You as one of Your disciples. Amen.

Communion Song

CHRIST BE WITH ME (ST PATRICK'S PRAYER)



1. Christ be with me, Christ with - in me,
2. Christ be - neath me, Christ a - bove me,
3. Pow'r to guide me, might to hold me,



Christ be - hind me and be - fore me.
Christ in hearts of me and all who know me.
wis - dom teach me, watch - ing o'er me.



Christ be - side me. Christ to win me,
Christ in mouth of me. Christ friend and to strang - er,
Ear to hear me, hand and to guard me,



Christ to com - fort and re - store.
Christ in qui - et and in roar.
love to con - quer ev - ery fear.



Love, bless - ed Trin - i - ty of Three bound in u - ni - ty who



guides my jour - ney. I will a - rise with strength of



heav'n, trust - ing in Your light to guide my jour - ney,



shine be - fore me, lead me home.

Prayer of Thanksgiving

Pastor: Let us pray:

All: The eyes of all living things look to You, O God, and You give them their food in due season and for this we give You thanks. But most of all, we give You thanks for the Bread from Heaven, the Lord Jesus Christ, who alone satisfies our hearts and will renew our bodies in the resurrection. Amen.

GOING OUT WITH GOD'S BLESSING

† Song of Sending

BE THOU MY VISION

Be Thou my vision, O Lord of my heart;
naught be all else to me, save that thou art -
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
thou my great Father, I thy true son;
thou in me dwelling, and I with thee one.

Be thou my battle shield, sword for my fight;
be thou my dignity, thou my delight,
thou my soul's shelter, thou my high tow'r;
raise thou me heav'n-ward, O Pow'r of my pow'r.

Riches I heed not, nor man's empty praise,
thou mine inheritance, now and always:
thou and thou only, first in my heart,
High King of Heaven, my treasure thou art.

High King of heaven, my victory won,
may I reach heaven's joys, O bright heav'n's Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.

† The Sending

Pastor: As we go from this gathering:

All: May our eyes be fixed on Christ crucified.

Pastor: When we're anxious, doubting, and failing:

All: May we cast ourselves on the risen Christ.

Pastor: In all we do and say:

All: May we honor the reigning and returning Christ, who is our good and gracious Lord.

† The Blessing

Pastor: May the God of all grace who has called you to His eternal glory in Christ, restore, confirm, strengthen, and establish you. To Him be the dominion forever and ever.

People: Amen!

1 Peter 5:10-11

Deacon of the Day

Randy Shannon – March 15

Daniel Sneed – March 22

Johnny Tassin – March 29

Save the Date

Sun, May 31 – Church Picnic & Songbird Jones Concert

June 29-July 2 – VBS

Information & Events

Visitors: Pick up visitor information at the visitor kiosk in the Fellowship Hall immediately following morning worship.

Christian Formation classes are Sundays at 9:00 a.m. for all ages. Three adult classes are offered: *Christ in the Old Testament* in the Lecture Hall, *Exploring the Gospels* in Room 201, and a *Newcomers Class* in Room 205. Complete details for adult, youth, and children's classes are available on the Fellowship Hall table.

Newcomers Class: Whether you are brand new or have been attending for awhile, come learn more about FWPC and meet our pastor and ministry leaders. We want to get to know you! Class meets upstairs in Room 205 every Sunday at 9 am, and you can start attending any week. While it's the first step to membership, you are making no commitment by attending.

Newcomers Dessert: Are you a first-time or repeat guest at Fort Worth Presbyterian's worship service but haven't joined yet? Come visit with Pastor Brandon and wife Neecia at their home and meet others who are new to our fellowship on **Thursday, March 19**, at 7:00 p.m. RSVP at fortworthpca.org/adult.

Bridge Builders Seminars: In this series, we'll explore where faith and science meet, helping us see the Designer in His creation. Anne Santana will present *The Garden: God's First Home for Man* on **Saturday, March 21** at 9:00 a.m. in the Lecture Hall, then garden. Breakfast will be provided.

Missions Spotlight: This month we are praying for the Shepherd family serving in Ukraine. We praise God for the overwhelming response to the Crates for Ukraine campaign and for the faithful support of U.S. churches. Please pray for strength and endurance for pastors and church leaders as drone and missile attacks increase and communities face daily strain. Ask the Lord to sustain His church and encourage believers living under the stress of war.

SPRING WITH **THE FORT**

Sundays, 9:00 am, Jan 11-May 17 – Christian Formation Classes
High School – Room 204 | Middle School – Room 203

Wednesdays, 7:00 pm, Jan 28-Apr 29 – The Fort Youth Group
food, fun, large group lesson, small group discussion
Excludes: Mar 18–Spring Break, Apr 1–Holy Week

Thursday, April 30 – RYM registration deadline
RYM HS CO: June 7-13
RYM MS TX: August 1-5

Sunday, May 3 – Senior Sunday

Wednesday, May 6, 7:00 pm – Senior Dinner



Details: fortworthpca.org/youth | Questions? thefort@fortworthpca.org



Holy Week

AT FORT WORTH PRESBYTERIAN

PALM SUNDAY
MARCH 29, 10:00 A.M.

MON-WED, MAR 30-APR 1
6:30 SERVICE, 7:00 MEAL

MAUNDY THURSDAY
APRIL 2, 6:30 P.M.

GOOD FRIDAY
APRIL 3, 6:30 P.M.

EASTER SUNDAY
APRIL 5, 10:00 A.M.

GOD DRAWS NEAR

WOMEN'S SPRING RETREAT

April 17-18
at The Davis Barn with
VANESSA HAWKINS

FRIDAY

Happy Hour
Dinner
First Session



REGISTER

SATURDAY

Light Breakfast
Two Sessions
Lunch



SUNDAY, APRIL 26, 5:00 PM
FORT WORTH PRESBYTERIAN - 6251 OAKMONT TRAIL

Zach & Maggie

IN CONCERT

FOLK • AMERICANA

NASHVILLE-BASED
HUSBAND & WIFE DUO

ORIGINAL SONGS • ACOUSTIC
STORYTELLING • FAMILY-FRIENDLY



RSVP

FREE ADMISSION • SUGGESTED DONATION \$15-\$20

Fort Worth Presbyterian Church

By God's grace and all for His glory, Fort Worth Presbyterian Church exists to gather for biblically saturated worship, grow together in the life of the gospel, and go out to bear witness to the reign of Christ in all things.

For Pastoral Care Appointment: 817-731-3300x0201

Prayer Requests: prayer@fortworthpca.org

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SESSION (ELDERS)

Brandon Eggar
Scott Hames
Matt Jones
Scott Wade
Tim Watt
David Welch
Scott Zink

DEACONS

Cody Bailey
David Blacklock
Pete Cansick
Chris Jordan
Don Judd
Kris Keffer
Randy Shannon
Daniel Sneed
Johnny Tassin
Andy Warren

Fort Worth Presbyterian Church

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Monday-Friday | 8:00 AM-12:00 PM, 1:00-5:00 PM

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